

ANÁLISIS DE AGUA
LABORATORIO: aqualia LAB Avila

PROCEDENCIA: SALIDA PLANTA, DEPOSITO, RED, GRIFO.

| ANÁLISIS FÍSICO-QUÍMICO | | | | | | | | | | | | | | | | | | | ANÁLISIS MICROBIOLÓGICO | | | |
|--|-------------------|--------|--------|----------------------------|-----------------|--------------------|---------|----------|----------|--------------|-------------|-------------|---------|---------|-------|--------|--------|--------|-------------------------|---------|-------------------------|-------------------------|
| PUNTO DE MUESTREO | Fecha | Olor | Sabor | Turbidez | Color | Conductividad 25°C | pH | Amonio | Nitritos | Oxidabilidad | Cloro Libre | Cloro Total | Al | Fe | Cu | Cr | Ni | Pb | Coliformes Totales | E.Coli | Bacterias Aerobias 22°C | Clostridium Perfringens |
| Límites R.D 140/2003 | Valor Paramétrico | 3-25°C | 3-25°C | 1 U.N.F. 5 U.N.F. (red) | 15mg/L Pt/Co | 2500 µS/cm | 6,5 9,5 | 0.50mg/L | 0.1mg/L | 5.0mg/L | 1.0mg/L | 2.0mg/L | 200µg/L | 200µg/L | 2mg/L | 50µg/L | 20µg/L | 10µg/L | 0/100mL | 0/100mL | 100/1mL | 0/100mL |
| PM-ETAP-SALAMANCA | 03/06/19 | <1 | <1 | <0,50 | <5,0 | 73,8 | 6,96 | <0,100 | | | 1,47 | | <100 | | | | | | 0 | 0 | <20 | 0 |
| PM-DEP-CHINCHIBARRA-SALAMANCA | 03/06/19 | <1 | <1 | <0,50 | <5,0 | 93,3 | 8,64 | <0,100 | | | 0,53 | | | | | | | | 0 | 0 | <20 | 0 |
| PM-DEP-PINILLA-SALAMANCA | 03/06/19 | <1 | <1 | <0,50 | <5,0 | 71,3 | 6,84 | <0,100 | | | 0,59 | | | | | | | | 0 | 0 | <20 | 0 |
| PM-RED-C/SAN PABLO-SALAMANCA | 03/06/19 | <1 | <1 | <0,50 | <5,0 | 70,3 | 6,74 | <0,100 | | | 0,45 | | | | | | | | 0 | 0 | | |
| PM-ETAP-SALAMANCA | 04/06/19 | <1 | <1 | 1,84 | <5,0 | 73,8 | 7,18 | <0,100 | | | 1,34 | | <100 | | | | | | 0 | 0 | <20 | 0 |
| PM-RED-C/CORIA-SALAMANCA | 04/06/19 | <1 | <1 | <0,50 | <5,0 | 73,8 | 6,97 | <0,100 | | | 0,43 | | | | | | | | 0 | 0 | | |
| PM-ETAP-SALAMANCA | 05/06/19 | <1 | <1 | <0,50 | <5,0 | 64,9 | 6,74 | <0,100 | | | 0,92 | | <100 | | | | | | 0 | 0 | <20 | 0 |
| PM-RED-C/FUENTEGUINALDO-SALAMANCA | 05/06/19 | <1 | <1 | <0,50 | <5,0 | 67,7 | 7,43 | <0,100 | | | 0,52 | | | | | | | | 0 | 0 | | |
| PM-INT-ESCUELA INFANTIL-C/OBISPO ALCOLEA S/N-SALAMANCA | 05/06/19 | <1 | <1 | <0,50 | <5,0 | 65,4 | 7,21 | <0,100 | | | 0,67 | | | | | | | | 0 | 0 | | |
| PM-ETAP-SALAMANCA | 10/06/19 | <1 | <1 | <0,50 | <5,0 | 61,9 | 6,97 | <0,100 | | | 0,85 | | 155 | | | | | | 0 | 0 | <20 | 0 |
| PM-DEP-CAÑONES-SALAMANCA | 10/06/19 | <1 | <1 | <0,50 | <5,0 | 63,6 | 6,89 | <0,100 | | | 0,66 | | | | | | | | 0 | 0 | <20 | 0 |
| PM-RED-C/PEÑA DE FRANCIA-SALAMANCA | 10/06/19 | <1 | <1 | <0,50 | <5,0 | 66,4 | 7,04 | <0,100 | | | 0,5 | | | | | | | | 0 | 0 | | |
| PM-ETAP-SALAMANCA | 11/06/19 | <1 | <1 | <0,50 | <5,0 | 67,1 | 7,05 | <0,100 | | | 1,17 | | <100 | | | | | | 0 | 0 | <20 | 0 |
| PM-RED-C/JOAQUIN RODRIGO-SALAMANCA | 11/06/19 | <1 | <1 | <0,50 | <5,0 | 67 | 7 | <0,100 | | | 0,73 | | | | | | | | 0 | 0 | | |
| PM-RED-PZA. BALEARES-SALAMANCA | 11/06/19 | <1 | <1 | <0,50 | <5,0 | 69,9 | 7,88 | <0,100 | | | 0,43 | | | | | | | | 0 | 0 | | |
| PM-INT-CEIP LAZARILLO DE TORMES-C/LAGAR 11-SALAMANCA | 11/06/19 | <1 | <1 | <0,50 | <5,0 | 67,3 | 6,97 | <0,100 | | | 0,57 | | | | | | | | 0 | 0 | | |
| PM-ETAP-SALAMANCA | 13/06/19 | <1 | <1 | <0,50 | <5,0 | 78,9 | 7,22 | <0,100 | | | 1,69 | | <100 | | | | | | 0 | 0 | <20 | 0 |
| PM-RED-C/CUATRO CALZADAS-SALAMANCA | 13/06/19 | <1 | <1 | <0,50 | <5,0 | 74,9 | 7,15 | <0,100 | | | 0,77 | | | | | | | | 0 | 0 | | |
| PM-RED-AV.DE LA MERCED-SALAMANCA | 13/06/19 | <1 | <1 | <0,50 | <5,0 | 80,7 | 7,26 | <0,100 | | | 0,83 | | | | | | | | 0 | 0 | | |

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|--|-------------------|--------|--------|----------------------------|-----------------|--------------------|---------|----------|----------|--------------|-------------|-------------|---------|---------|---------|--------|--------|-------------------------|--------------------|---------|-------------------------|-------------------------|
| PUNTO DE MUESTREO | Fecha | Olor | Sabor | Turbidez | Color | Conductividad 25°C | pH | Amonio | Nitritos | Oxidabilidad | Cloro Libre | Cloro Total | Al | Fe | Cu | Cr | Ni | Pb | Coliformes Totales | E.Coli | Bacterias Aerobias 22°C | Clostridium Perfringens |
| Límites R.D 140/2003 | Valor Paramétrico | 3-25°C | 3-25°C | 1 U.N.F. 5 U.N.F. (red) | 15mg/L Pt/Co | 2500 µS/cm | 6,5 9,5 | 0.50mg/L | 0.1mg/L | 5.0mg/L | 1.0mg/L | 2.0mg/L | 200µg/L | 200µg/L | 2mg/L | 50µg/L | 20µg/L | 10µg/L | 0/100mL | 0/100mL | 100/1mL | 0/100mL |
| PM-ETAP-SALAMANCA | 17/06/19 | <1 | <1 | <0,50 | <5,0 | 70,1 | 7,73 | <0,100 | | | 1,09 | | 161 | | | | | | 0 | 0 | <20 | 0 |
| PM-DEP-ROJO-SALAMANCA | 17/06/19 | <1 | <1 | <0,50 | <5,0 | 64,6 | 7,08 | <0,100 | | | 0,35 | | | | | | | | 0 | 0 | <20 | 0 |
| PM-INT-GRIFO CASEO OFICINAS MERCASALAMANCA-C/PUERTO DE AMPUBIAS 2 ZONA LOGISTICA | 17/06/19 | <1 | <1 | <0,50 | <5,0 | 73,3 | 7,59 | <0,100 | | | 0,6 | | | | | | | | 0 | 0 | | |
| PM-ETAP-SALAMANCA | 18/06/19 | <1 | <1 | <0,50 | <5,0 | 63,3 | 7,37 | <0,100 | | | 1,23 | | <100 | | | | | | 0 | 0 | <20 | 0 |
| PM-RED-C/PEÑA DE FRANCIA-SALAMANCA | 18/06/19 | <1 | <1 | <0,50 | <5,0 | 69,2 | 7,73 | <0,100 | | | 0,66 | | | | | | | | 0 | 0 | | |
| PM-INT-ESCUELA INFANTIL-C/OBISPO ALCOLEA S/N-SALAMANCA | 18/06/19 | <1 | <1 | <0,50 | <5,0 | 74,6 | 8,86 | <0,100 | | | 0,77 | | | <25,0 | <0,0250 | <10,0 | <10,0 | <5,0 | 0 | 0 | | |
| PM-ETAP-SALAMANCA | 19/06/19 | <1 | <1 | <0,50 | <5,0 | 60,9 | 6,92 | <0,100 | | | 1,34 | | <100 | | | | | | 0 | 0 | <20 | 0 |
| PM-RED-C/FUENTEGUINALDO- SALAMANCA | 19/06/19 | <1 | <1 | <0,50 | <5,0 | 63,7 | 7,68 | <0,100 | | | 0,64 | | | | | | | | 0 | 0 | | |
| PM-RED-AV.G.TORRENTE BALLESTER- SALAMANCA | 19/06/19 | <1 | <1 | <0,50 | <5,0 | 61,6 | 7,27 | <0,100 | | | 0,82 | | | | | | | | 0 | 0 | | |
| PM-INT-COLEGIO CALASANZ- PSO.CANALEJAS 139-SALAMANCA | 19/06/19 | <1 | <1 | <0,50 | <5,0 | 70,3 | 8,74 | <0,100 | | | 0,41 | | | | | | | | 0 | 0 | | |
| PM-ETAP-SALAMANCA | 24/06/19 | <1 | <1 | <0,50 | <5,0 | 60,2 | 6,89 | <0,100 | | | 1,35 | | <100 | | | | | | 0 | 0 | >130 | 0 |
| PM-DEP-PINILLA-SALAMANCA | 24/06/19 | <1 | <1 | <0,50 | <5,0 | 62 | 6,88 | <0,100 | | | 0,7 | | | | | | | | 0 | 0 | 0 | 0 |
| PM-DEP-CAÑONES-SALAMANCA | 24/06/19 | <1 | <1 | <0,50 | <5,0 | 60,9 | 6,95 | <0,100 | | | 0,6 | | | | | | | | 0 | 0 | 0 | 0 |
| PM-RED-C/SAN PABLO-SALAMANCA | 24/06/19 | <1 | <1 | <0,50 | <5,0 | 62,1 | 6,89 | <0,100 | | | 0,51 | | | | | | | | 0 | 0 | | |
| PM-ETAP-SALAMANCA | 25/06/19 | <1 | <1 | <0,50 | <5,0 | 61,7 | 6,88 | <0,100 | | | 1,3 | | <100 | | | | | | 0 | 0 | <20 | 0 |
| PM-RED-C/JOAQUIN RODRIGO- SALAMANCA | 25/06/19 | <1 | <1 | <0,50 | <5,0 | 62,9 | 6,95 | <0,100 | | | 0,75 | | | | | | | | 0 | 0 | | |
| PM-RED-PZA. BALEARES-SALAMANCA | 25/06/19 | <1 | <1 | <0,50 | <5,0 | 66,1 | 7,95 | <0,100 | | | 0,45 | | | | | | | | 0 | 0 | | |
| PM-ETAP-SALAMANCA | 26/06/19 | <1 | <1 | <0,50 | <5,0 | 60,1 | 6,74 | <0,100 | | | 0,95 | | <100 | | | | | | 0 | 0 | <20 | 0 |
| PM-RED-C/CORIA-SALAMANCA | 26/06/19 | <1 | <1 | <0,50 | <5,0 | 61,7 | 7,04 | <0,100 | | | 0,48 | | | | | | | | 0 | 0 | | |
| PM-RED-C/CUATRO CALZADAS- SALAMANCA | 26/06/19 | <1 | <1 | <0,50 | <5,0 | 61,2 | 7,05 | <0,100 | | | 0,55 | | | | | | | | 0 | 0 | | |
| PM-INT-RESIDENCIA DE MAYORES S.JUAN DE SAHAGÚN-CTRA.ALDEALENGUA KM.2- SALAMANCA | 26/06/19 | <1 | <1 | <0,50 | <5,0 | 61,2 | 7,27 | <0,100 | | | 0,36 | | | | | | | | 0 | 0 | | |